

Debbie Trice  
Mayor



Vice Mayor Kathy Kelley Ohlrich  
Commissioner Jen Ahearn-Koch  
Commissioner Liz Alpert  
Commissioner Kyle Battie

## **REGULAR CITY COMMISSION MEETING OF FEBRUARY 2, 2026**

**WELCOME** to a Regular meeting of the City Commission. This Agenda includes all matters scheduled to come before the Commission at this meeting. It is prepared to help you follow the proceedings of the meeting. Your interest is appreciated, and we invite your comments. Input from citizens is important; we need and welcome it.

**If you wish to address the Commission, please fill out a "Request To Speak" Form** located on the table at the back of the Commission Chambers. Fill out the form completely, indicating the Agenda Item to which you intend to speak, and place the form in the box on the table. **If you intend to speak under Citizens' Input Concerning City Topics**, the subject should also be noted on the "Request To Speak" Form. **Agenda Items for which citizens' comments are not permitted are noted.** In general, these will be items on which a public hearing has previously been held. Listed below are the time limits established for speaking:

- **Public Hearings - Quasi-judicial:** A reasonable amount of time to be determined by the City Commission will be provided to Applicants and Affected Persons desiring to speak.
- **Public Hearings - Legislative:** Citizens desiring to speak are allowed five (5) minutes. Petitioners are allowed fifteen (15) minutes with a five (5) minute rebuttal at the close of the public hearing. We will ask you to take an oath that all evidence and testimony presented during the public hearing are truthful.
- **Citizens' Input Concerning City Topics** - Citizens desiring to speak are allowed three (3) minutes. Remember, appearances before the Commission are not a substitute for attempting to resolve your issue(s) through the appropriate administrative channels. **Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda.** Questions and answers shall not be permitted. Matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting. We expect that citizens have first attempted to speak directly with the City's Administration.
- **Other Agenda Items permitting citizens' comment** - Citizens desiring to speak are allowed **three (3) minutes.** Agenda items for which citizens' comments are not permitted are noted in the left margin of the Agenda.

The City Auditor and Clerk will forward all Request to Speak forms to the Mayor. When the Mayor calls your name, come to the Commission table, and restate your name for the record. We ask that your comments be limited to the subject of the Agenda Item. Remember, we are always happy to listen to your comments; however, this is not intended to be an extended question and answer session.

Again, the City Commission thanks you for taking the time to participate in our meeting.

**DEBBIE TRICE**  
Mayor



## **AGENDA**

**REGULAR CITY COMMISSION MEETING**

**February 2, 2026**

**CITY HALL**

**City Commission Chambers  
9:00 AM**

**1565 First Street  
Sarasota, Florida**

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**\*\* PLEASE NOTE: THE COMMISSION WILL RECESS FOR LUNCH AT APPROX.  
12:00P.M. \*\***

**CALL MEETING TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**APPROVE PROPOSED AGENDA SCHEDULE**

Citizens' comments are not permitted on Proposed Agenda Schedule

**I. COMMISSION PRESENTATIONS:**

**II. SCHEDULED PRESENTATIONS:**

Scheduled Presentations are limited to 7 minutes. No action may be taken by the Commission other than referral to the administration. Citizens comments are not permitted on Scheduled Presentations

**PLEDGE OF PUBLIC CONDUCT**

**III. CITIZENS' INPUT CONCERNING CITY TOPICS:**

(Limited to 30 minutes)

Note to the Public:

At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

#### **IV. APPROVAL OF MINUTES:**

Citizens' comments are not permitted on Approval of the Minutes items.

- IV.1 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of January 05, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.1 Agenda Request Form.pdf](#)  
[26-01-05 Regular.FINAL.pdf](#)

- IV.2 Approval Re: Minutes of the Special Sarasota City Commission Meeting of January 13, 2026 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.2 Agenda Request Form.pdf](#)  
[26-01-13 Special.FINAL.pdf](#)

#### **V. BOARD ACTIONS:**

#### **VI. CONSENT AGENDA NO. 1:**

Note to the Public: All matters listed under Consent Agenda No. 1, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- VI.1 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the 2025-2026 Annual Agreement between the City of Sarasota and The Salvation Army for Homeless Outreach Team Beds in the amount of \$410,365.00

[VI.1 Agenda Request Form.pdf](#)  
[BOTExecutedAgreement\\_TSAS\\_Signatures.pdf](#)

- VI.2 Approval Re: Proposed 2026-2027 Budget Calendar requiring City Commission involvement

[VI.2 Agenda Request Form.pdf](#)  
[Agenda Attachment Commission Dates 2027.pdf](#)

- VI.3 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Interlocal Agreement between the City of Sarasota and Sarasota County regarding Parking Enforcement Services for Ted Sperling Park at South Lido Key

[VI.3 Agenda Request Form.pdf](#)  
[Backup Material Ted Sperling Parking Agreement.pdf](#)

- VI.4 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Agreement between the City of Sarasota and American Gravegroomers, LLC (Invitation to Bid 25-56SH) for Maintenance and Restoration Services for Historic Cemeteries at a cost of approximately \$96,800.00 annually

[VI.4 Agenda Request Form.pdf](#)  
[Cemetery Maintenance City of Sarasota Agreement.pdf](#)

- VI.5 Approval Re: Authorize the Mayor and the City Auditor and Clerk to execute the Agreement between the City of Sarasota and Accurate Power and Technology,

INC., CEC Motor & Utility Services, LLC, MCS of Tampa, INC., Putka Corporation, Shore Power Electric, INC., Windemuller Technical Services, INC., (ITB 26-04MC) for As-Needed Electrical Troubleshooting, Repairs, and Installation Services

[VI.5 Agenda Request Form.pdf](#)

[ITB 26-04MC Electrical Services Agreement Back Up Documents w. Signatures.pdf](#)

- VI.6 Approval Re: Authorize the Mayor and the City Auditor and Clerk to execute the Agreement between the City of Sarasota and Harvard Jolly, Inc., D/B/A Harvard Jolly Architecture & PBK. (RFP 25-28HR) for As-Needed Architectural Services

[VI.6 Agenda Request Form.pdf](#)

[Back Up For RFP25-28HR PT. 2 Harvard Jolly, Inc., DBA Harvard Jolly Architecture & PBK..pdf](#)

- VI.7 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Agreements between City of Sarasota and Insituform Technologies, LLC, Rowland (DE), LLC, National Water Main Cleaning Company and RCM Utilities, LLC (Bid No. 25-50JS) for City-Wide Sanitary Sewer Manhole Rehabilitation with an estimated total annual expense of approximately \$400,000.00

[VI.7 Agenda Request Form.pdf](#)

[ManholeRehabFullPacket.pdf](#)

## **VII. CONSENT AGENDA NO. 2:**

Note to the Public: All matters listed under Consent Agenda No. 2, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- VII.1 Adoption Re: Proposed Resolution No. 26R-3375, amending the budget for the fiscal year beginning October 1, 2025, by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To transfer \$25,000 from the General Fund to the Information Technology Fund to increase an expenditure budget for Workday subscription and services fees

[VII.1 Agenda Request Form.pdf](#)

[Res 26R-3375 Backup 02-02-26.pdf](#)

## **VIII. BOARD APPOINTMENTS:**

## **IX. UNFINISHED BUSINESS:**

- IX.1 Adoption Re: Second Reading of Proposed Ordinance No. 25-5581, amending the Future Land Use Chapter of the Comprehensive Plan of the City of Sarasota [AKA The Sarasota City Plan] to change the Future Land Use Map Classification of a parcel of real property containing approximately 9.22+/- acres and constituting approximately the southern two thirds of a larger 13.95 acre parcel of real property located on the south side of Dr. Martin Luther King, Jr. Way, west of the railroad right of way, east of the right of way of Marian Anderson Place and north of 21st Street, generally known as the Marian Anderson Place Brownfield

site, and having a street address of 2046 Dr. Martin Luther King Jr. Way, from the Community Commercial Future Land Use Map Classification to the Production Intensive Commercial Future Land Use Map Classification, in accordance with Comprehensive Plan Amendment Application No. 25-PA-02; repealing ordinances in conflict; providing for the severability of the parts hereof, etc. (Title Only) (Application No. 25-PA-02, Applicant: City of Sarasota)

[IX.1 Agenda Request Form.pdf](#)

[Ordinance No 25-5581 for 2nd Reading.pdf](#)

- IX.2 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Third Amendment to Agreement between the City of Sarasota and Jon F. Swift Construction (RFP #20-19TS) for the design and construction plans of the new one-story clubhouse with a separate cart storage building at the Bobby Jones Golf Club for \$514,957.00

[IX.2 Agenda Request Form.pdf](#)

[Third Amendment to Bobby Jones Agreement.pdf](#)

- IX.3 Adoption Re: Proposed Resolution No. 26R-3376, amending the budget for the fiscal year beginning October 1, 2025 by providing for supplemental appropriations in the amounts identified in Exhibit A; providing for severability if any of the parts hereof are declared invalid, etc. (Title Only). To to establish an expenditure budget utilizing available fund balance in the amount of \$1,179,006.00, within the Bobby Jones Golf Course Construction Fund for costs related to the construction of the Bobby Jones Clubhouse

[IX.3 Agenda Request Form.pdf](#)

[Res 26R-3376 Backup 02-02-26.pdf](#)

## **X. LEGISLATIVE PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

- X.1 Public Hearing Re: Proposed Ordinance No. 26-5588, repealing and replacing Article VI of Chapter 2 of the Sarasota City Code Regarding City Procurement; amending Section 2-5 of the City Code relating to contract approval authority; making related findings; and providing for severability, codification and an effective date (Title Only)

[X.1 Agenda Request Form.pdf](#)

[Back up Materials - Procurement Code Ordinance No. 26-5588.pdf](#)

- X.2 Public Hearing Re: Proposed Ordinance No. 26-5591, amending the Code of the City of Sarasota; Chapter 33, Traffic and Motor Vehicles; to establish fees and maximum time limits for the use of the day docks at the Bay Park as more fully specified herein; and to change the title of Article IV of Chapter 33 and the title of Division 2 within said Article IV as provided herein; repealing ordinances in conflict; providing for severability of the parts hereof, etc. (Title Only)

[X.2 Agenda Request Form.pdf](#)

[Backup Documents Day Docking Fees Ordianance No. 26-5591.pdf](#)

## **XI. QUASI-JUDICIAL PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the

following public hearings.

**XII. NEW BUSINESS:**

XII.1 Direction Re: Request for the City Commission to consider providing owner's consent which will allow the Historic Preservation Board to hold a Public Hearing regarding local designation of the Payne Park Auditorium

[XII.1 Agenda Request Form.pdf](#)

[Feb 2 2026 BACKUP CC Mtg New Business Owners Consent PPA.pdf](#)

[XII.1 Additional Material - 2026 01 28 Individual Position Letter from the SAHP.pdf](#)

**XIII. CITIZENS INPUT CONCERNING CITY TOPICS:** (Limited to 30 minutes)

Note to the Public: At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

**XIV. REMARKS OF COMMISSIONERS, ANNOUNCEMENTS AND ITEMS FOR NEXT AGENDA:**

**XV. OTHER MATTERS/ADMINISTRATIVE OFFICERS:**

**XVI. ADJOURN**

**MEETING NOTICE**

Meeting Notice

[2-2-26 Regular Meeting Notice.pdf](#)

[2-2-26 Additional Backup Material Notice.pdf](#)

**CITY COMMISSION RULES OF PROCEDURE**

City Commission Rules of Procedure

[RulesofProcedure April 2025.pdf](#)



## Notice to the Public

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The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotape, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941) 263-6299 or by email at [adacoordinator@sarasotafl.gov](mailto:adacoordinator@sarasotafl.gov).

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least two business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

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**Shayla Griggs**  
City Auditor and Clerk